



St Cuthberts Ormesby

Building the Church Building the Kingdom

**Sunday June 13th
The Second Sunday
after Trinity**

WELCOME TO OUR CHURCH

A message from our Deacon, Revd. Janet Caldwell

There has been quite some brouhaha, real, imagined and quite possibly even media- manufactured, by the decision of the Duke and Duchess of Sussex to call their first daughter Lilibet. We will never know the real reaction of the persons concerned - The Queen is reputed to live by the watchwords “never complain, never explain” and baby Lilibet as a week old baby cannot speak for herself.

What’s in a name is very important.

The name, Jesus, means the Lord is salvation and the one who saves, hence Saviour., through whom and to whom we pray. It has its background in the Hebrew word for Yahweh called Yeshua or Joshua.

The name Emmanuel, is used in Matthew chapter 1 and means God is with us, describing the nature of Jesus rather than His name. In fact Jesus has over 198 different titles, including the well known Christ; Lord; Master, Logos, Son of God, Son of Man, Son of David, Lamb of God. Some titles Jesus ascribed to Himself like the Good Shepherd, and the Light Of The World. Perhaps you can think of some more.

Our worship in church always contains our acknowledgement of Jesus Christ as Lord and is a public, open event. The relationship which we develop over the years with Jesus, our personal Saviour or friend is more, intimate and differs from person to person, but remains at the heart of the Christian faith.

With every blessing
Deacon Janet

Please turn to page 5 of this leaflet for today's prayers and readings.

Regular services during lockdown

Sundays: Holy Communion at 10 a.m.

Our regular Sunday service of Holy Communion is still permitted ***on condition that we comply with the Government's rules.***

We are sorry to have to be so restrictive, but we must try to keep everyone safe, so as our services take place indoors:

- **you must wear a face covering while you are in the building**
- **you must come on your own or with members of your household or bubble**
- **you must not “mingle” with anyone else while you are in the building**
- **there will be communion in one kind only with no common cup**
- **congregational singing is not allowed**
- **we may not offer refreshments after the service**

Government guidance includes a request that we record the names of attendees and visitors.

Please enter your details on the attendance sheet or scan the QR code on your smartphone. These records are kept for 21 days, to assist track-and-trace if required. All information is dealt with as required by GDPR and the records will be securely disposed of after 21 days.

Café Church: This will be replaced by Holy Communion until further notice.

Wednesdays at 10.00: Holy Communion

(Please listen for announcements in church or check the pewsheet or website for any variations).

Check the church website or Facebook page for up- to- date news of any other activities at: www.stcuthbertsormesby.org.uk,

or contact one of the people listed below.

Deacon:	Revd. Janet Caldwell	01642 454790
Reader-in-training:	Elizabeth Furnell	01642 293108
Church Warden:	Janet Danks	01642 321347
Church Warden:	Elaine Boyle	07794621752

Wedding and Baptism enquiries

The Tuesday evening office hours at the church have been resumed. No need to book, just come along to St Cuthbert's on Tuesday evenings between 6pm and 7pm.

You can also fill in an online application, find it under "Life Events" in the menu bar on the Church's website at

www.stcuthbertsormesby.org.uk,

Safeguarding

Useful phone numbers:

Childline:	0800111	NSPCC:	08088005000
Womens Aid:	08088029999	Samaritans:	116123
Mind:	0300123339		

**Diocese of York.
Keep up with the news at:**

www.dioceseofyork.org.uk/thenews

also available on the Church Website:

<https://stcuthbertsormesby.org.uk/newsletters/>

Giving: a message from our treasurer.

Hebrews 13.16:

“Do not neglect to do good and to share what you have”,
I would like to thank all those members of our congregation who have embraced contactless methods as well as those who are giving through the planned giving envelopes to continue to support St Cuthberts. Please continue to put away your weekly envelope contributions and If you can donate online please do so. All details are on our website If you are donating more than £30 you might consider gift aiding it; if you can't go on line, contact Ian for a form to fill in.



Smartphone owners, point your camera at the QR code to the left to open the web browser on your phone at a page allowing you to choose the amount you would like to donate.

Prayers and Bible Readings for the Second Sunday after Trinity

The Collect

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

The Old Testament reading. 1 Samuel 15: 34 – 16.13

Samuel went to Ramah; and Saul went up to his house in Gibeath of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Epistle. 2 Corinthians 5: 6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation:

everything old has passed away; see, everything has become new!

The Gospel. Mark 4: 26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

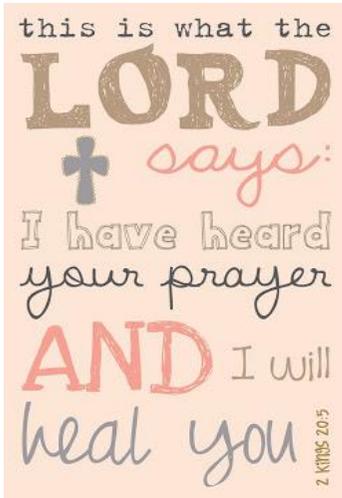
He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Bible passages are reproduced from The New Revised Standard Version. (NRSV)

Post Communion Prayer

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.



A prayer for all those affected by coronavirus

Keep us, good Lord,
under the shadow of your mercy.
Sustain and support the anxious,
be with those who care for the sick,
and lift up all who are brought low;
that we may find comfort
knowing that nothing can separate us
from your love
in Christ Jesus our Lord.
Amen.

Look upon us, O Lord,
and let all the darkness of our souls
vanish before the beams of your brightness.
Fill us with holy love,
and open to us the treasures of your wisdom.
All our desire is known to you,
therefore perfect what you have begun,
and what your Spirit has awakened us to ask in prayer.
We seek your face,
turn your face to us and show us your glory.
Then shall our longing be satisfied,
and our peace shall be perfect.

*St Augustine of Hippo
354 AD - 430 AD*

A Prayer of thanksgiving for the Vaccine

God of Hope, Sustainer of all life,
We give You thanks for the coronavirus vaccines,
for the skill and wisdom of scientists, NHS staff and key workers.
By the power of Your Spirit, may we overflow with hope
and joy as we see our friends, families and neighbours protected.
God of Justice, Protector of the vulnerable,
may we be your well-washed hands and willing feet. Move us to give
and act, to challenge the injustices that anger You.
May we seek to protect all Your children,
particularly those for whom the vaccine is out of reach.
With hope and trust we pray,
Amen.
(from the Christian Aid website)

Can you help by donating a few items to the Food Bank

Among her myriad other duties, our deacon Janet Caldwell helps out at the food bank every week, and she told me that the food banks still want to receive basic foodstuffs.

These were the items they were short of when Janet was there last Thursday:

coffee, tea, bottles of dilutable squash, sweet biscuits and pasta sauce. Tinned food is also wanted including rice pudding, pilchards and tins of hotdogs.

(Janet said that she asked whether sardines would do, and was told "we eat pilchards round here!")

If you have items to donate you can leave them in the box at the back of the church and Janet will pass them on.

Still worried about catching Covid? You won't get it from this leaflet,

Public Health England states that:

“the virus does not survive well for long periods outside the body and so it is highly unlikely that COVID-19 can be spread through post or packages.”

Since paper and cardboard are porous, they carry the lowest potency for the shortest period of time.

To further reassure you, when this leaflet is printed it is done so by a person wearing a mask and with sanitised hands.

Our lockdown “pewsheet”.

On 21st June, if all goes well, we will no longer be subject to social contact restrictions. As many of the congregation who were shielding have resumed attending services it seems the right time to revert to the pre-lockdown form of pewsheet. We will no longer be delivering or emailing the leaflet to members of the congregation unless specifically requested.

If you still want to have the weekly sheet emailed, (or hand-delivered if you are unable to access the internet) phone Carol on 01642489568 or email carolmbruce@yahoo.co.uk and we will arrange it.

**Returning to Church –
Sundays and Wednesdays**

We hope that more of the congregation will be coming back to Sunday services when restrictions are lifted. Even if the proposed lifting of restrictions is postponed, it will still be safe to come to church as long as we carry on with the precautions required by the government, especially as so many of our congregation have had both jabs.

However, if you are unhappy about coming on a Sunday, why not try coming on a Wednesday morning instead when fewer people are present? Canon Peter would love to welcome you then and has asked us to tell everyone you that you will be kept safe as we are still observing government guidelines with masks and hand sanitising.

And finally.....more from Elaine's Mum's book

Castles in the Sky

No good chasing rainbows, 🌈

However near or far,
Forgotten dreams 🗣️🔑 and promises,
Or wishing on a star 🌟

Do not waste your life away ,
Or build your hopes too high,
Making promises you can never keep ,
Building castles in the sky 🏰

Live life for the moment,
Treasure ❤️ every single day ,
For only God knows,
What's in store for us ,
Or what he might take away

So be thankful for your tomorrow,
And thank GOD for your today 🙏

Please leave the order of service on the pew but take this leaflet away with you.